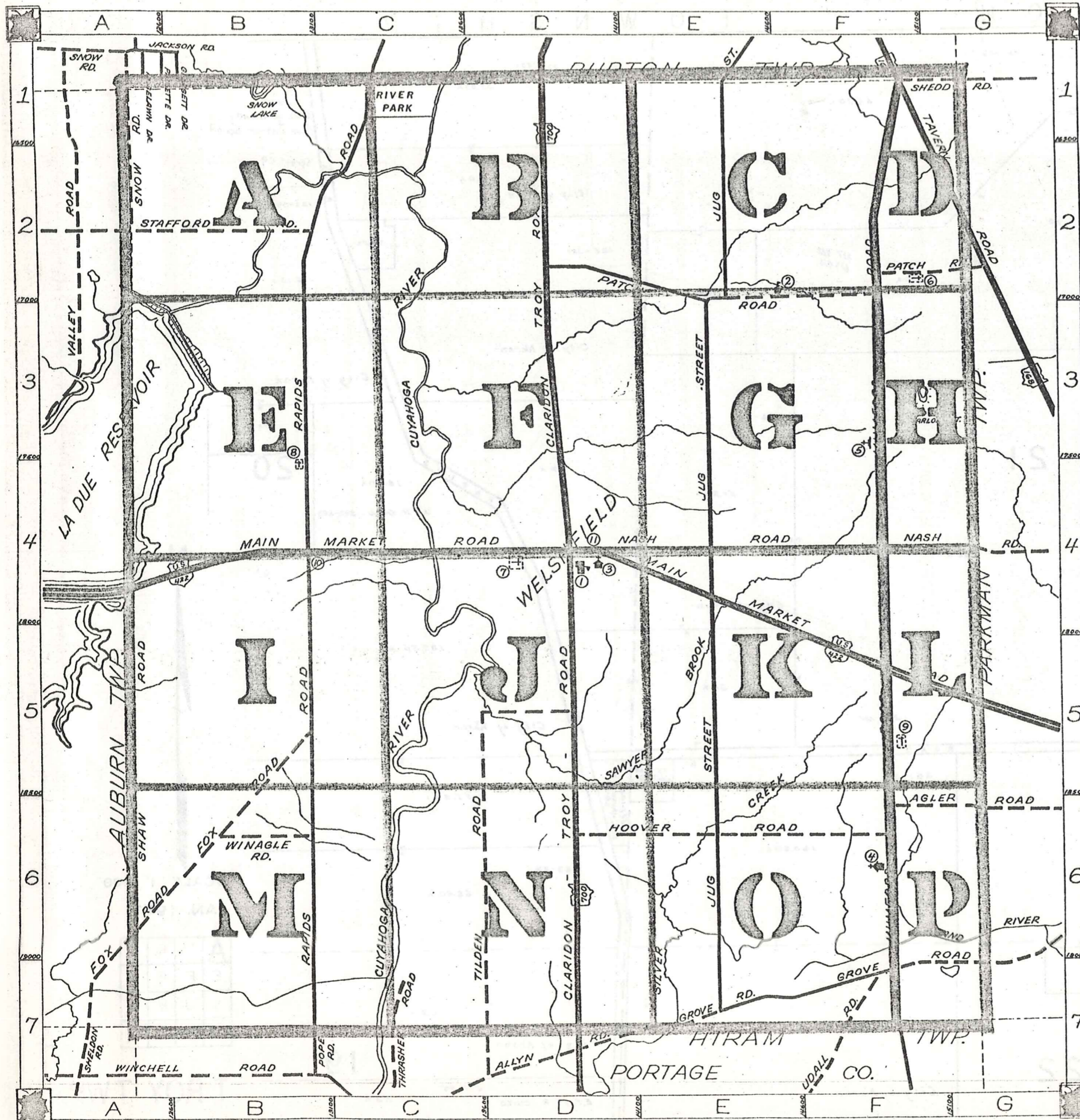


ROAD INDEX



| | | | | |
|---|---|-------------------------|---------|---|
| 1 | A | AGLER RD. F6-G6 | J cont. | S cont. |
| | | | K | |
| 2 | B | | L | THRASHER RD. C7 TILDEN RD. D5-D7 TAVERN RD. F1-G3 |
| | C | CLARIDON TROY RD. DI-D7 | | |
| | | | M | MAIN MARKET RD. A4-65 MUMFORD RD. F1-F7 |
| 3 | D | | U | UDALL RD. F7 |
| | E | | N | NASH RD. D4-G4 |
| 4 | F | FOX RD. A7-B5 | O | WINAGLE RD. B6 |
| | | | P | PATCH RD. D2-G2 |
| 5 | G | GROVE RD. E7-G6 | Q | |
| | | | H | HOOVER RD. D6-F6 |
| 6 | I | | R | RAPIDS RD. C1-B7 |
| | J | JUG ST. E1-E7 | S | SHAW RD. A4-A6 SHEDD RD. F1-G1 SNOW RD. A1-A2 STAFFORD RD. A2-B2 |

- ① TROY ELEMENTARY SCHOOL
- ② AMISH SCHOOL
- ③ TROY CONGREGATIONAL CH.
- ④ TROY BAPTIST CHURCH
- ⑤ SHRINE OF OUR LADY OF MARIAPOCH
- ⑥ BURROUGHS CEMETERY
- ⑦ TROY CEMETERY
- ⑧ PATCH CEMETERY
- ⑨ MUMFORD CEMETERY
- ⑩ POPE HOME
- ⑪ TROY COMMUNITY HOUSE

TROY TOWNSHIP 417

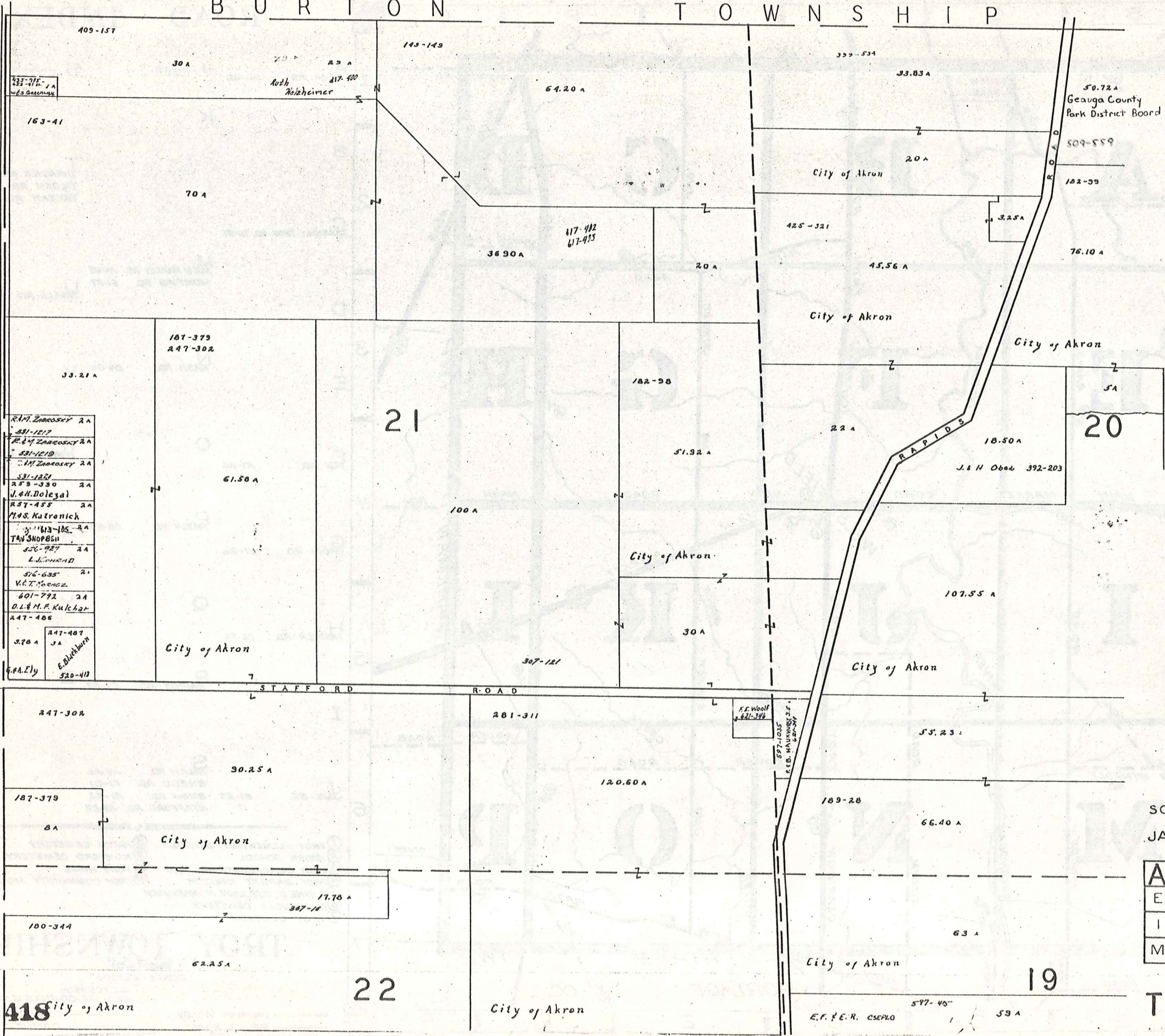
SCALE: 1"=2000'
O.J. ROBINSON
GEAUGA COUNTY ENGINEER

UNPAVED ROADS
PAVED ROADS
TOWNSHIP LINE
COUNTY LINE

BURTON TOWNSHIP

TOWNSHIP

AUBURN



- 433-715 JA W. S. Gessner
- 163-41
- 70 A
- 187-379 247-302
- 33.21 A
- R. W. Zencosky 2A 531-1217
- R. W. Zencosky 2A 531-1219
- M. Zencosky 2A 531-1221
- 259-330 2A J. & H. Dolezal
- 257-455 2A M. S. Katronick
- 1113-105 2A T. W. SHOPPEN
- 556-927 2A L. J. GUNNARD
- 576-635 2A V. E. KOENIGZ
- 601-792 2A D. L. & M. F. Kulchar
- 247-406
- 378 A JA 247-407 E. Blachburn
- 520-413
- 64A. Ely



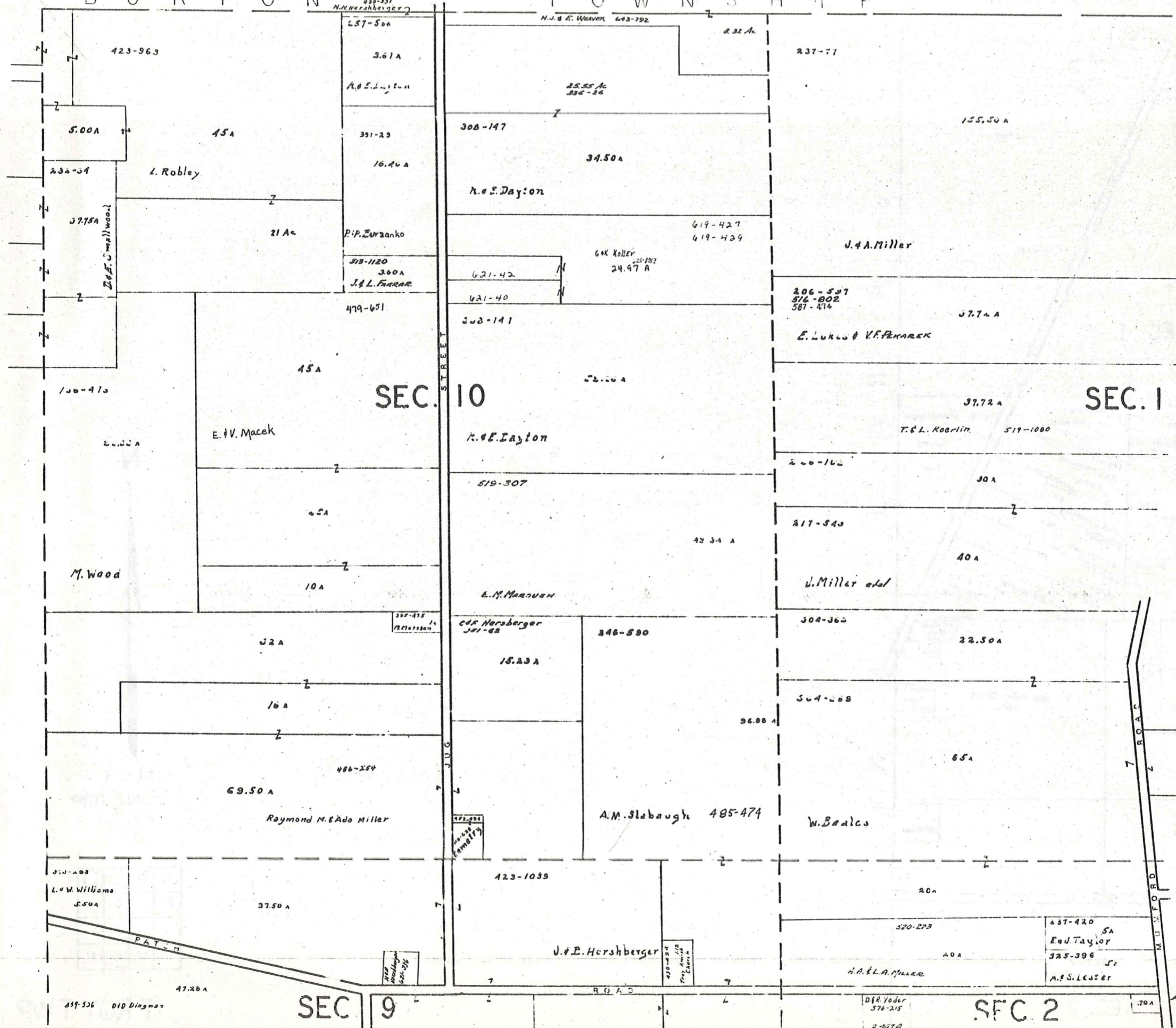
SCALE 1" = 300'
 JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.

418 City of Akron

BURTON TOWNSHIP

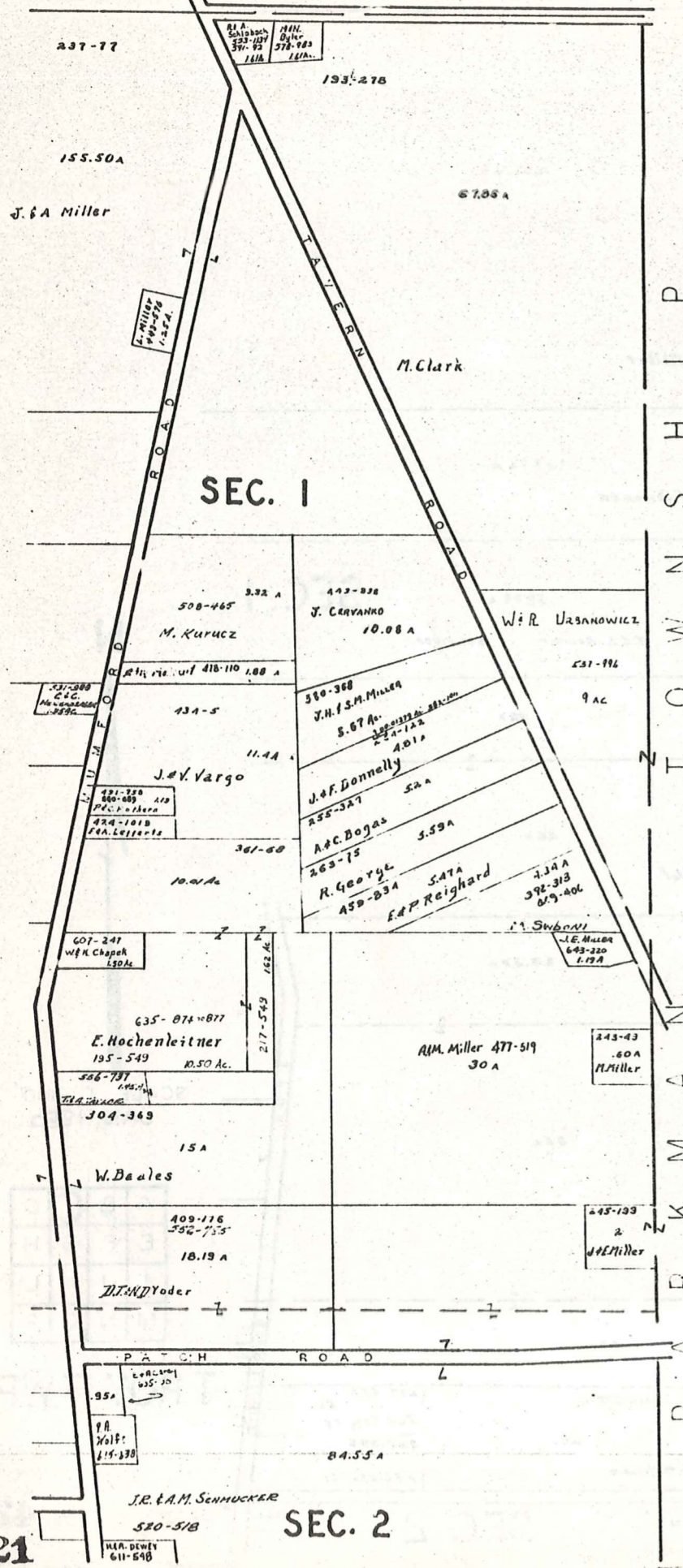


SCALE 1" = 300'
JAN. 1980

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|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP

BURTON TOWNSHIP



BURTON TOWNSHIP
P
A
R
K
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T
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S
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I
P

SEC. 1

SEC. 2

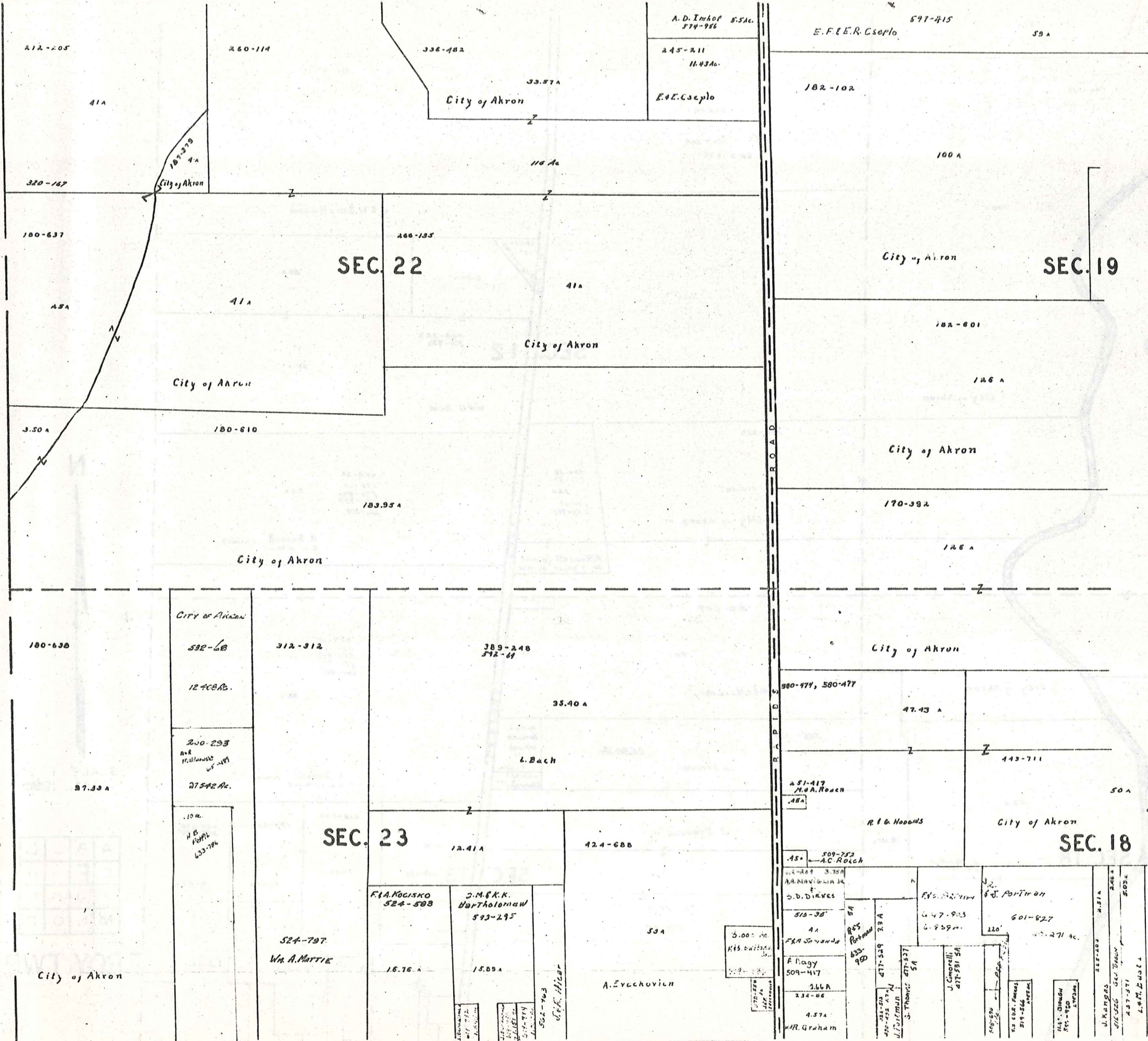


SCALE 1" = 300'
JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP

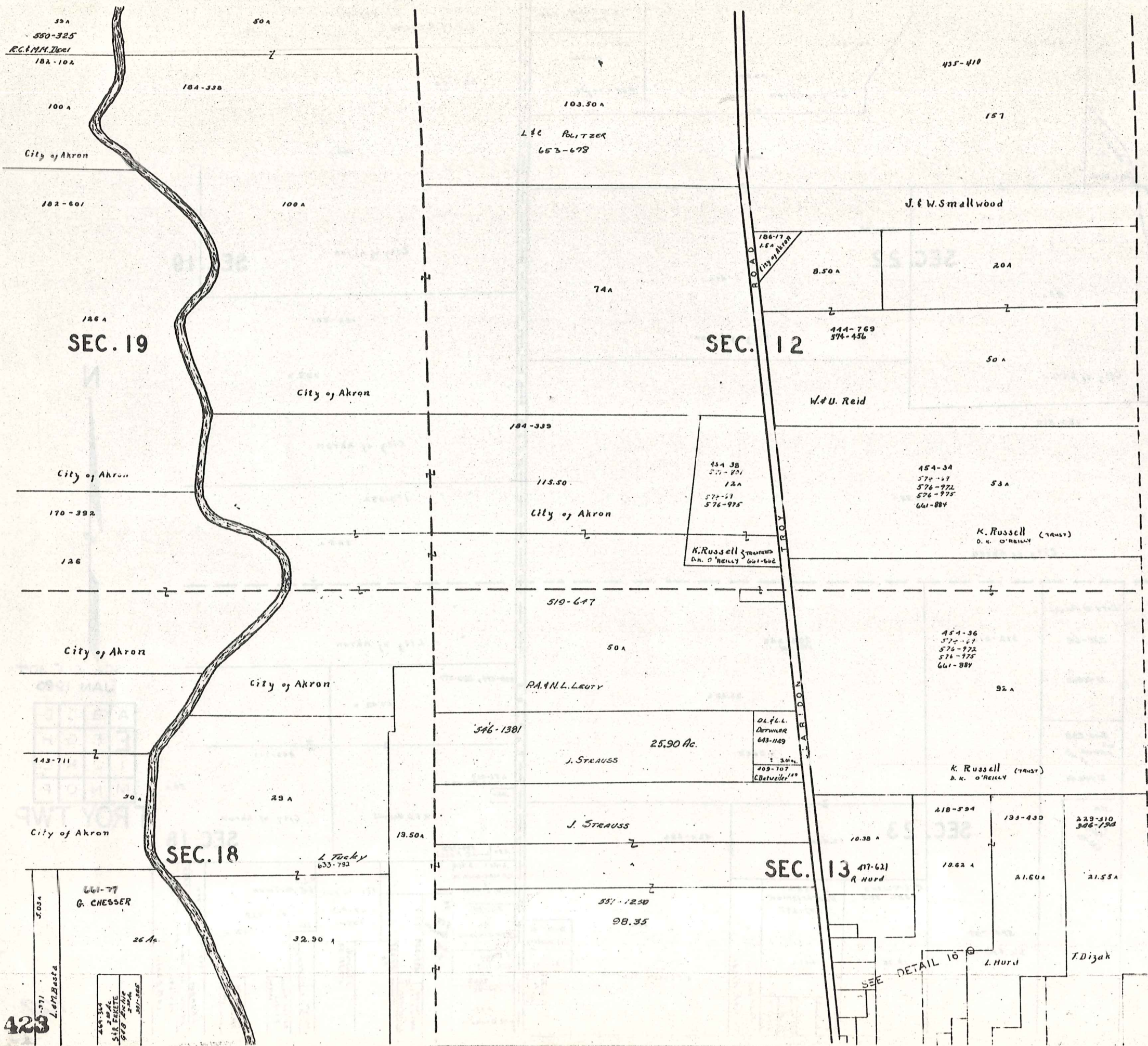
T O W N S H I P
A U B U R N



SCALE 1" = 300'
JAN. 1980

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.



SCALE 1" = 300'
JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.

423

461-77
G. CHESSEB
26 Ac.

SEC. 18

SEC. 19

SEC. 12

SEC. 13

L & C POLITZER
653-678

J. & W. Smallwood

W. & U. Reid

City of Akron

K. Russell (TRUST)
D. H. O'Reilly

R. A. N. L. LEUTY

J. STRAUSS

K. Russell (TRUST)
D. H. O'Reilly

J. STRAUSS

R. Hurd

T. Dizak

SEE DETAIL 16

661-77
G. CHESSEB

L. TUCKY
633-782

454-38
574-67
576-972
576-975

454-34
574-67
576-972
576-975
661-889

K. Russell (TRUST)
D. H. O'Reilly

D. L. L. L.
DETWILER
643-1189

454-36
574-67
576-972
576-975
661-889

218-594

193-430

229-310
306-194

19.62 A

21.60 A

21.55 A

L. Hurd

184-338

182-601

186 A

170-392

126

143-711

30 A

32.90 A

30 A

50 A

100 A

City of Akron

184-339

115.50

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

25.90 Ac.

19.50 A

551-1250

98.35

50 A

103.50 A

74 A

184-339

519-647

50 A

346-1381

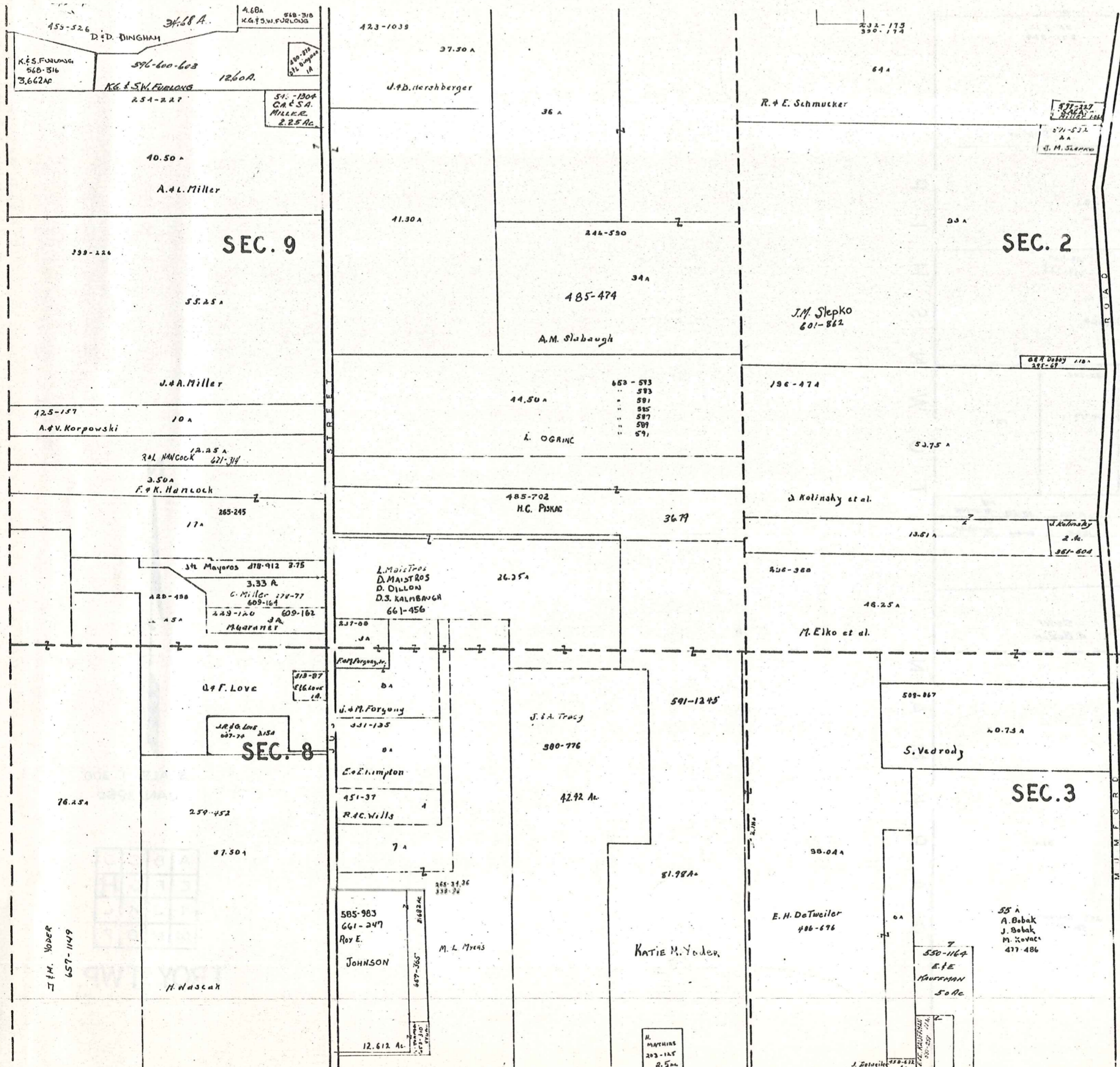
25.90 Ac.

19.50 A

551-1250

98.35

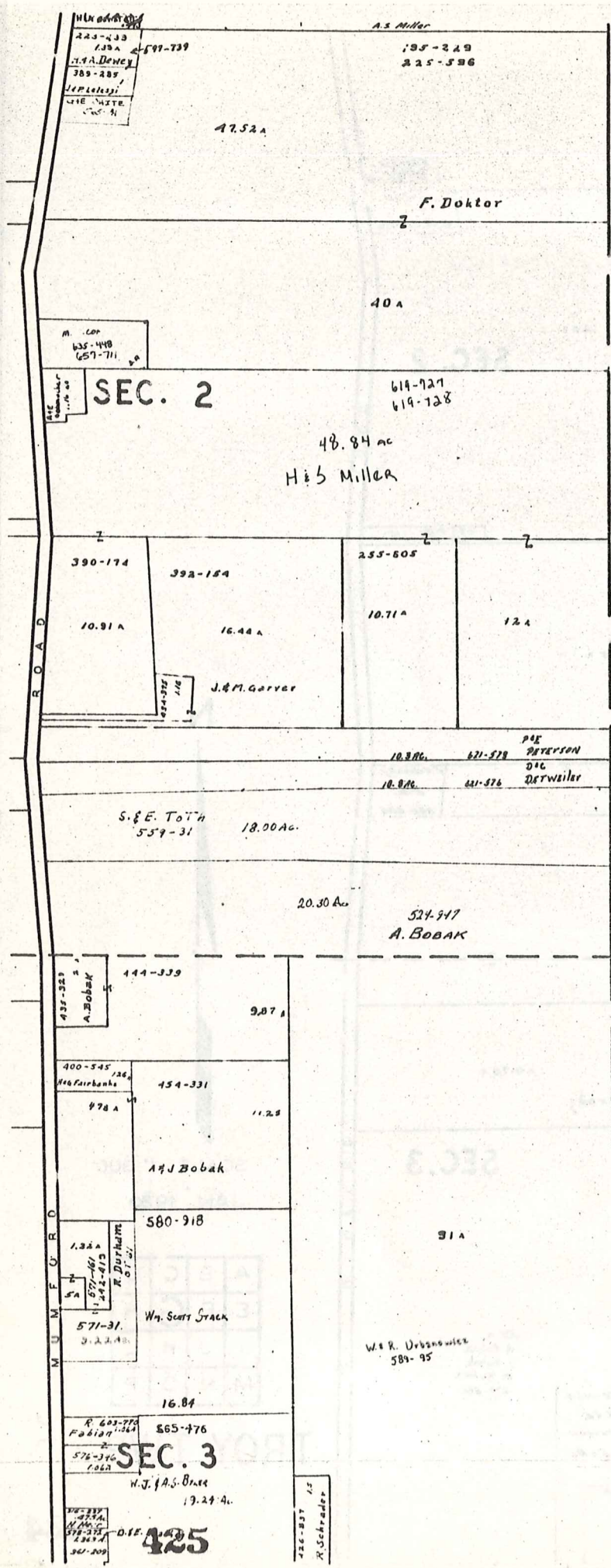
50 A



SCALE 1" = 300'
 JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.



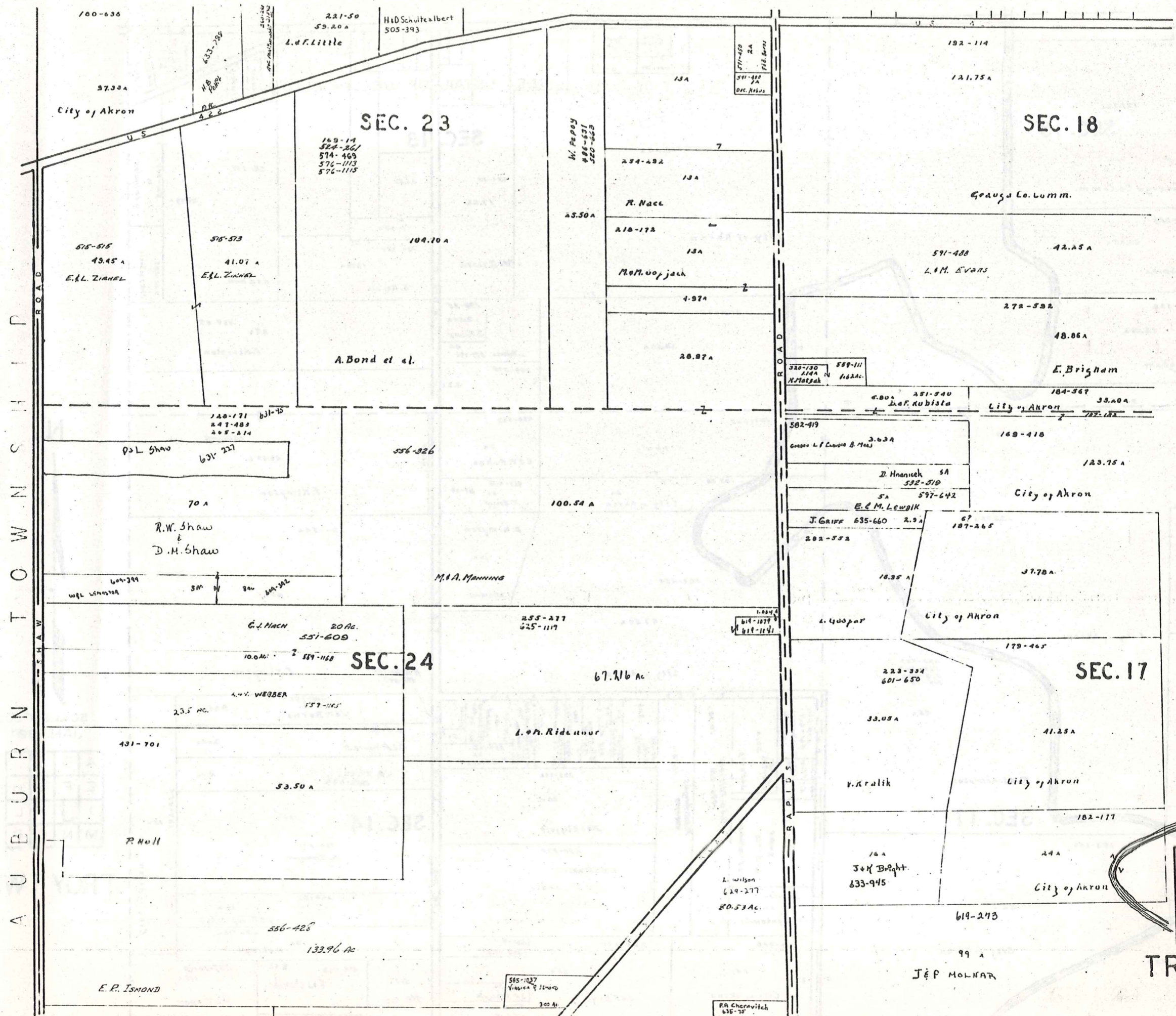
P
A
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SCALE 1" = 300'
 JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.



A U B U R N T O W N S H I P R O A D



SCALE 1"=300'
JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TRCY TWP.
426

100-638
221-50
59.20 A
L. & F. Little
H & D Schultealbert
505-393

SEC. 23

3733A
City of Akron

515-515
49.45 A
E. L. ZINNEL

515-513
41.07 A
E. L. ZINNEL

149-14
524-26
574-469
576-113
576-115

104.70 A

A. Bond et al.

W. Pepp
488-025
488-025

25.50 A

254-482

13A

R. Nacc

210-172

13A

M. M. Uop jalk

4.97 A

20.97 A

192-114

121.75 A

SEC. 18

Spauld Co. Lumm.

591-488
L. M. EVANS

42.25 A

272-522

48.86 A

E. Brigham

320-130
114A
N. Matzka

589-111

6.80 A
251-540
L. F. Kubista

184-567
City of Akron

33.20 A

582-419
George L. Cannon & Sons

169-418

123.75 A

D. Hnatick
592-510

City of Akron

E. M. Lewdik
597-642

J. Griff
635-660

67
187-265

202-552

18.35 A

37.78 A

L. Gussar

City of Akron

179-465

SEC. 24

G. J. HACH
20 AC.
551-609

10.0 AC.
559-1168

255-277
625-1117

67.216 Ac

L. A. Ridgman

A. V. WEBBER
23.5 AC.
557-1165

431-701

53.50 A

R. Null

556-428

133.96 Ac

E. P. ISMOND

585-1027
Virginia P. Ismond
300 Ac.

L. Wilson
629-277
80.53 Ac.

PA Chernivich
636-70

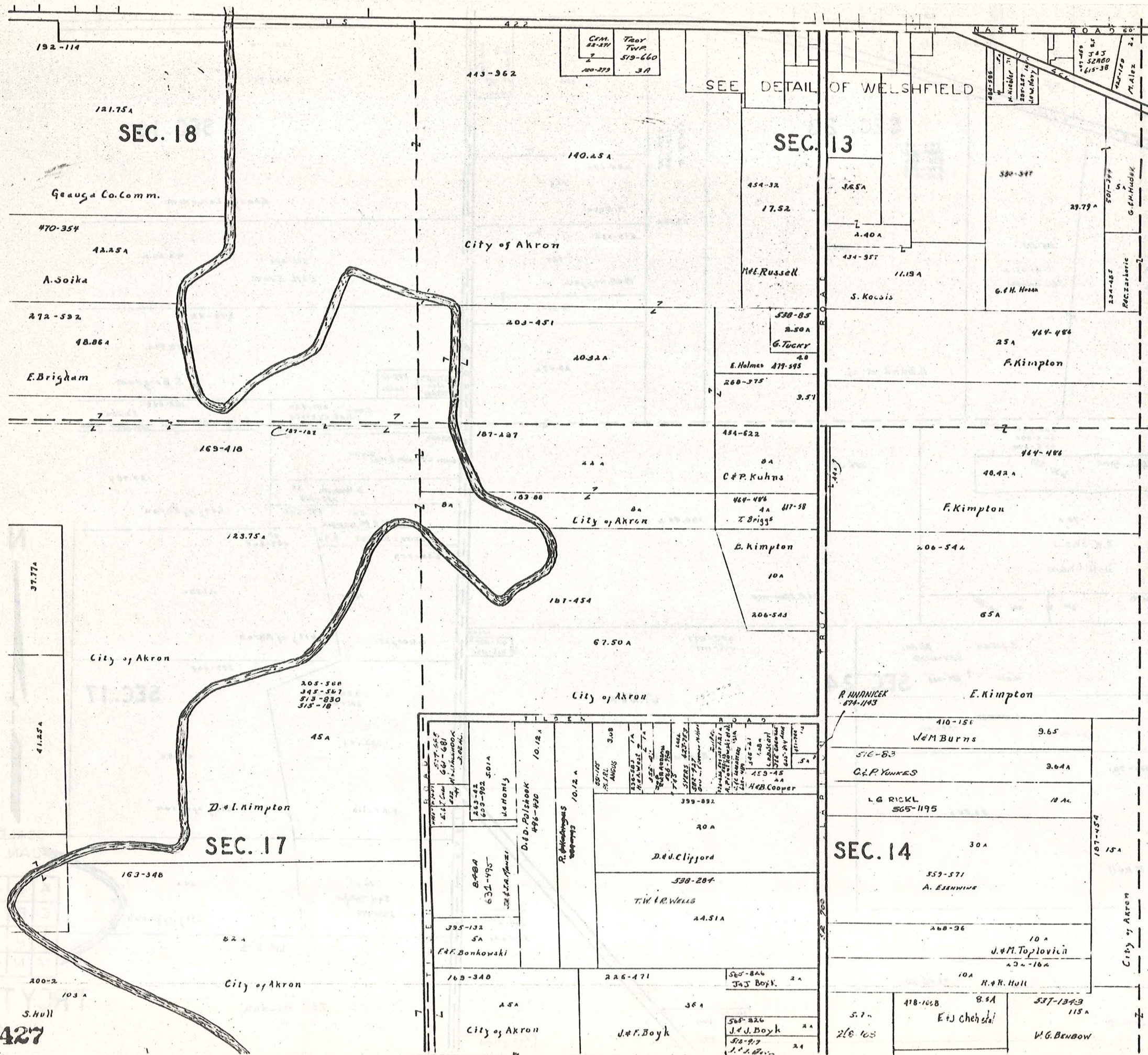
16 A
J & M Bright
633-945

619-273

99 A

JEP MOLNAR

24 A
City of Akron



SEC. 18

SEC. 13

SEC. 17

SEC. 14

City of Akron

City of Akron

City of Akron

City of Akron

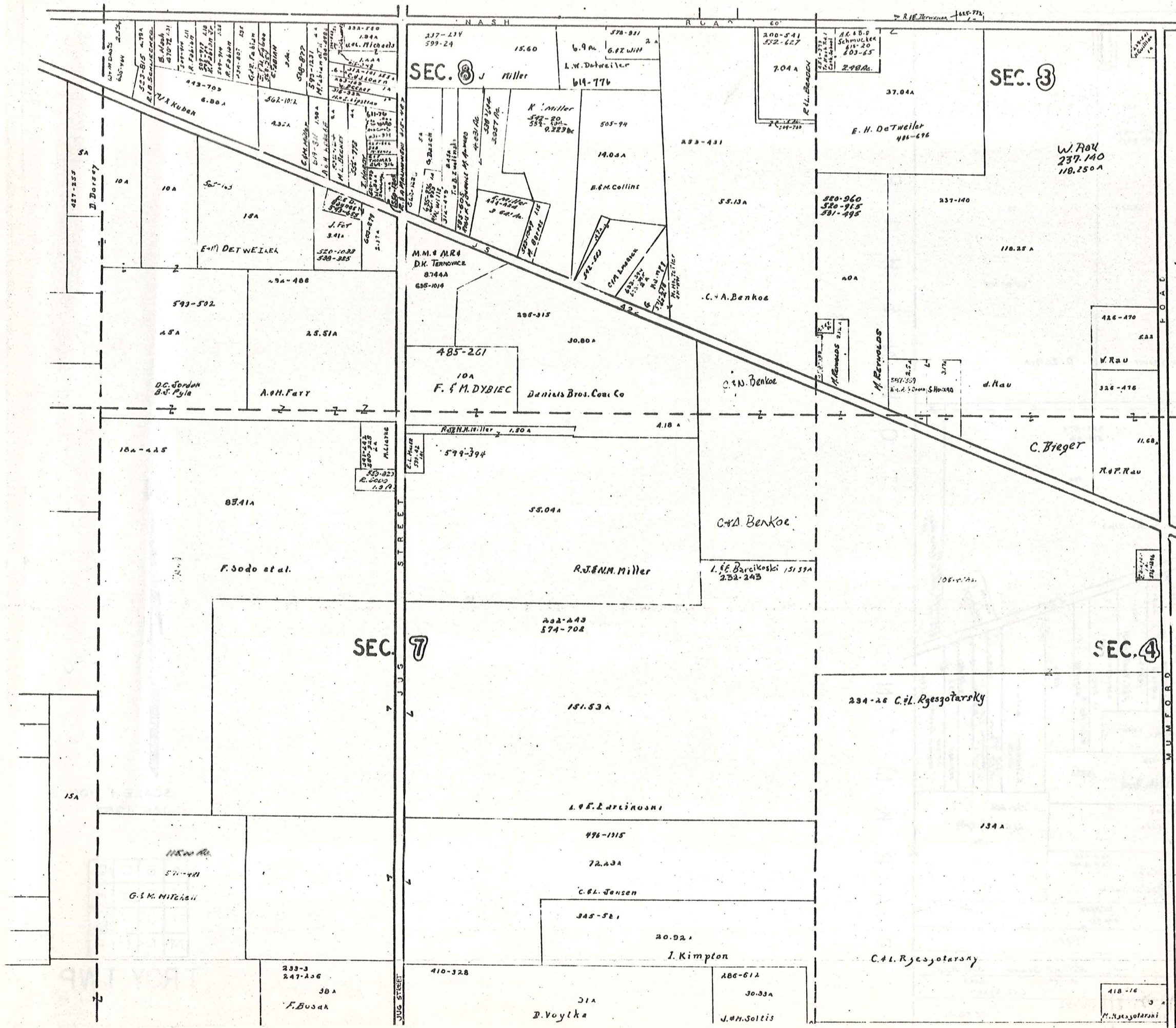
City of Akron

SCALE 1"=300'
JAN. 1980

| | | |
|---|---|---|
| A | B | C |
| E | F | G |
| I | J | K |
| M | N | O |

TROY TWP

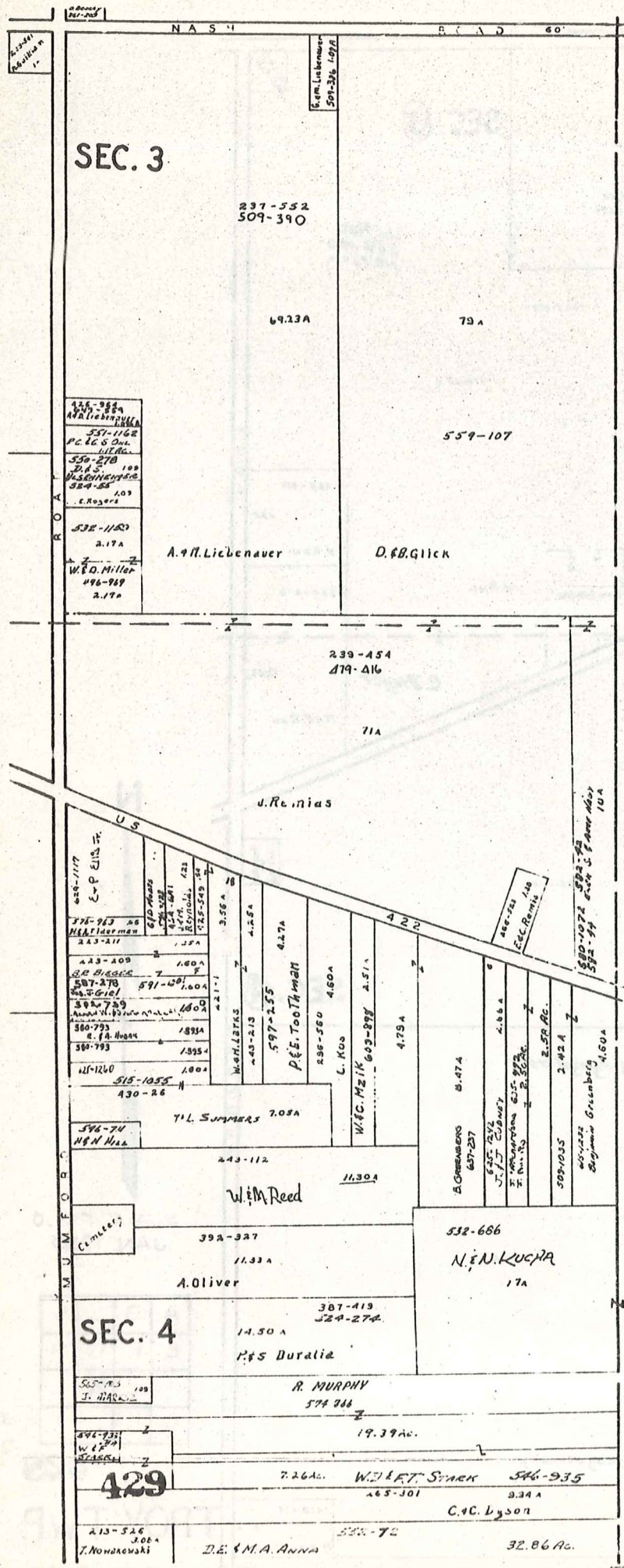
427



SCALE 1" = 30'
JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

428
TROY TWP.



PARKE COUNTY INDIANA TOWNSHIP



SCALE 1" = 300'
 JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP

AUBURN TOWNSHIP SHAW ROAD

SEC. 24

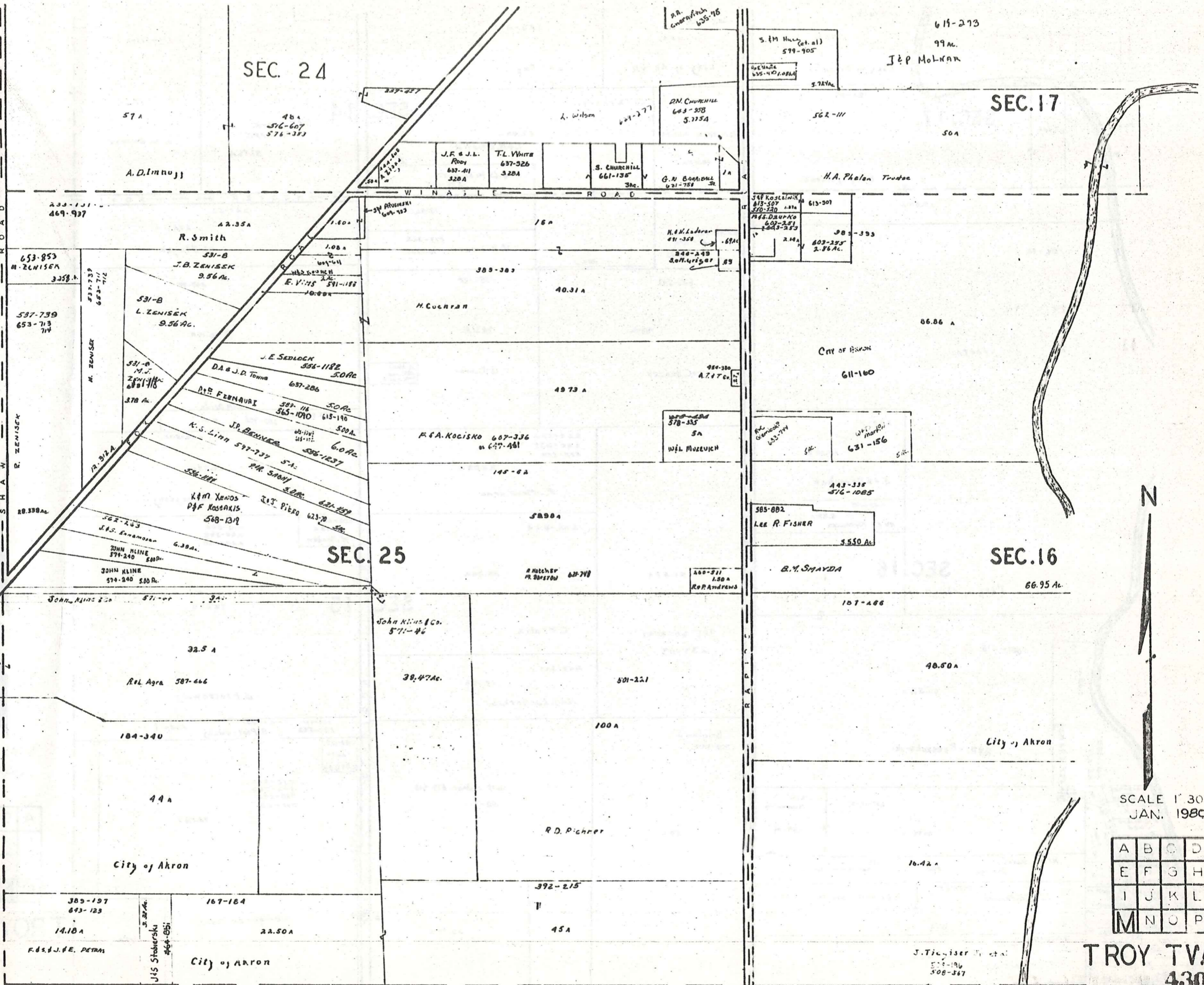
SEC. 17

SEC. 25

SEC. 16

AUBURN

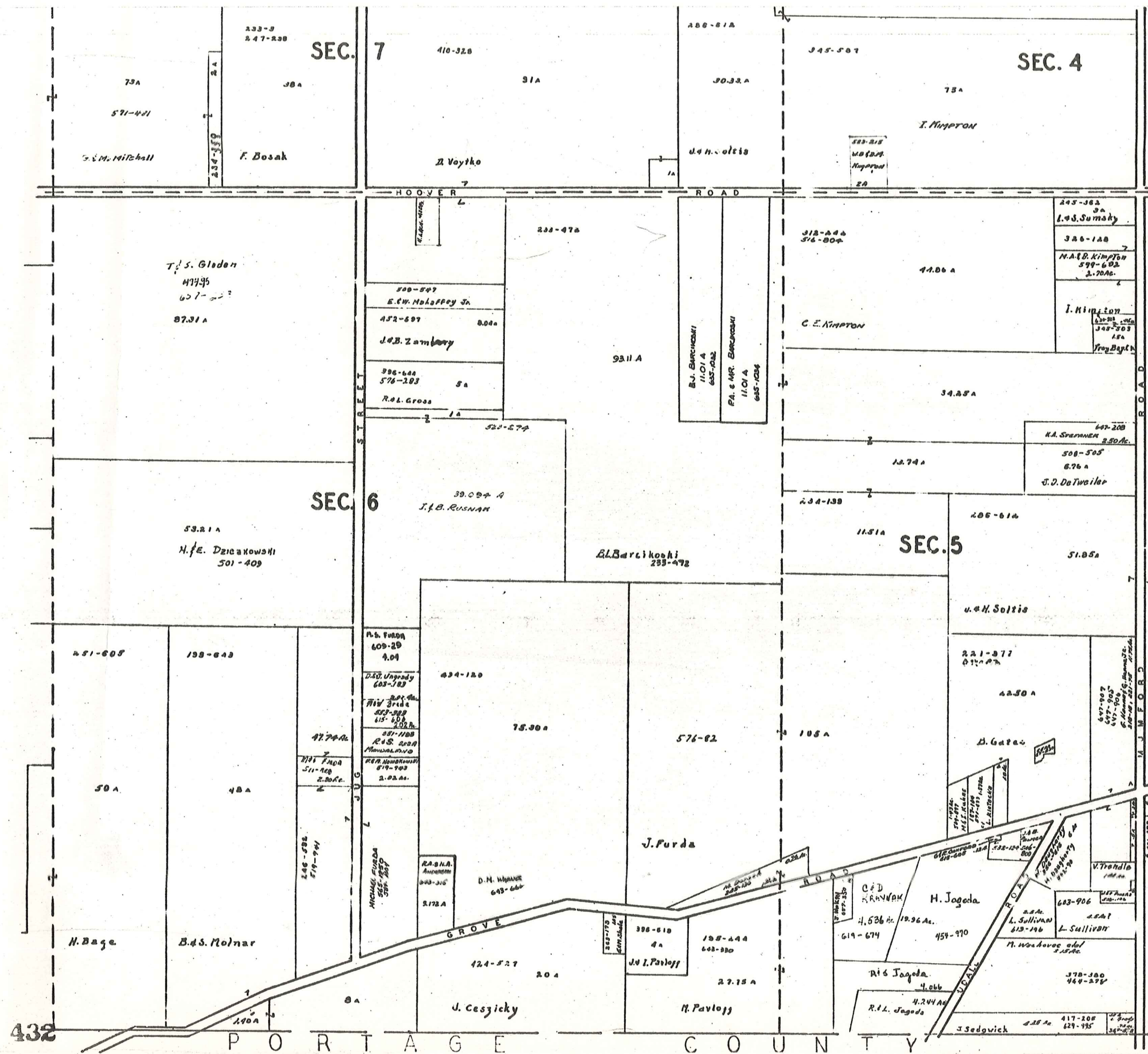
PORTAGE COUNTY



SCALE 1" = 300'
 JAN. 1980

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|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.
 430



SCALE 1" = 300'
 JAN. 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.

432

P O R T A G E C O U N T Y

451-375, 46
 Nowakowski
 552-72
 220-225
 A.B.A.
 A.D. C. 1922
 533-1132
 F.W. CRACK
 2.78 AC

SEC. 4

D.E. M.A. ANNA
 32.86 AC.

ALGER ROAD
 451-13
 D.E. M.A. ANNA

372-842
 A.B.A.
 D. B. 1919

100.6A
 508-459
 Tom-Lee Heritage Inc.

23A-320
 A.B.A.
 M. Patterson
 304-545
 A.B.A.
 E. M. 1919

21A

206-614

SEC. 5

J.H. Soltis

307-261
 2.15 A
 Undeveloped
 R. B. 1919

237-76
 J. 1971

578-705
 S. McGimpsey
 518-271
 558-300
 J. Gates
 20A

558-324
 4.04A

335-43
 45.05A

52.50A
 V.D. Gates, Jr.

114D Johnson
 123-102
 M.W. Decker
 578-209
 578-209
 578-209
 578-209

P A R K M A N T O W N S H I P

P O R T A G E C O U N T Y



SCALE 1" = 300'
JAN. 1980

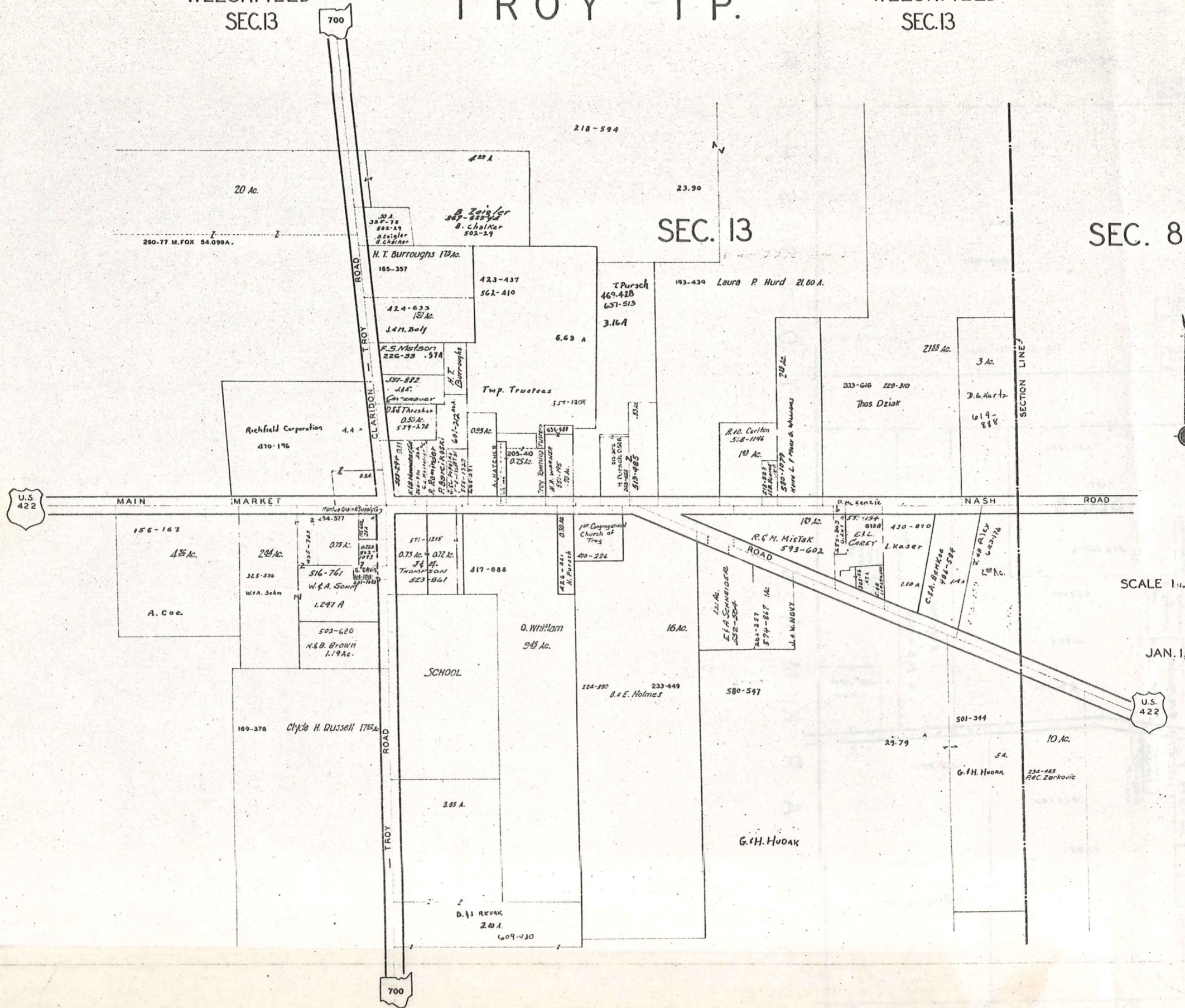
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TROY TWP.

WELSHFIELD
SEC.13

TROY T.P.

WELSHFIELD
SEC.13

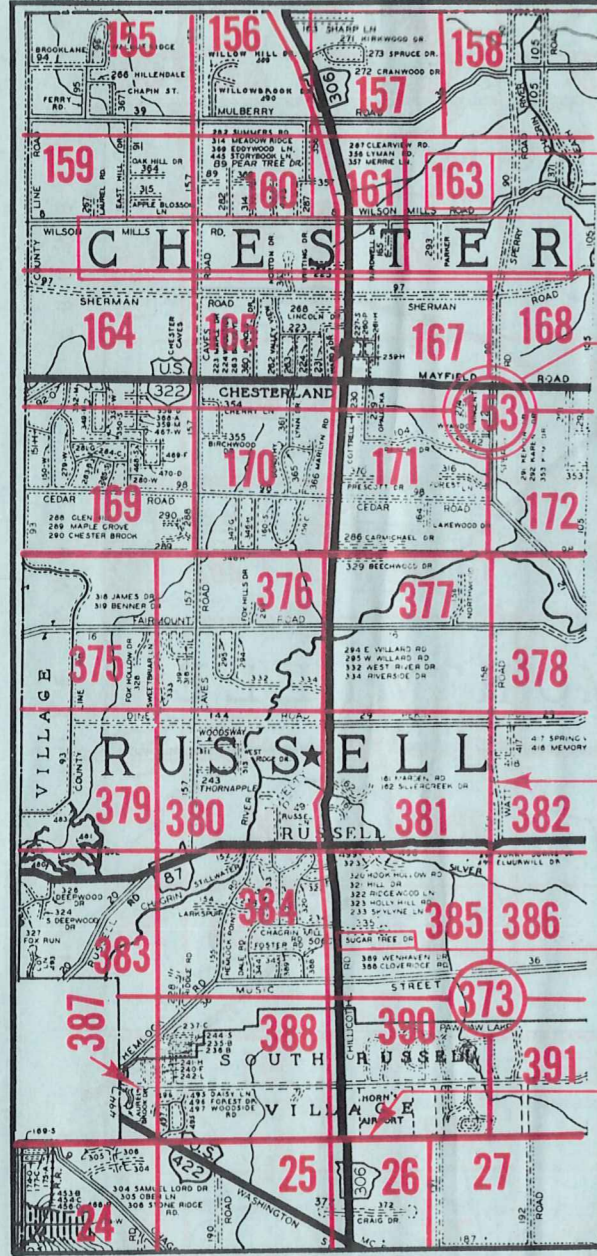


SCALE 1 in. = 25 ft. = 165 m.

JAN. 1, 1980

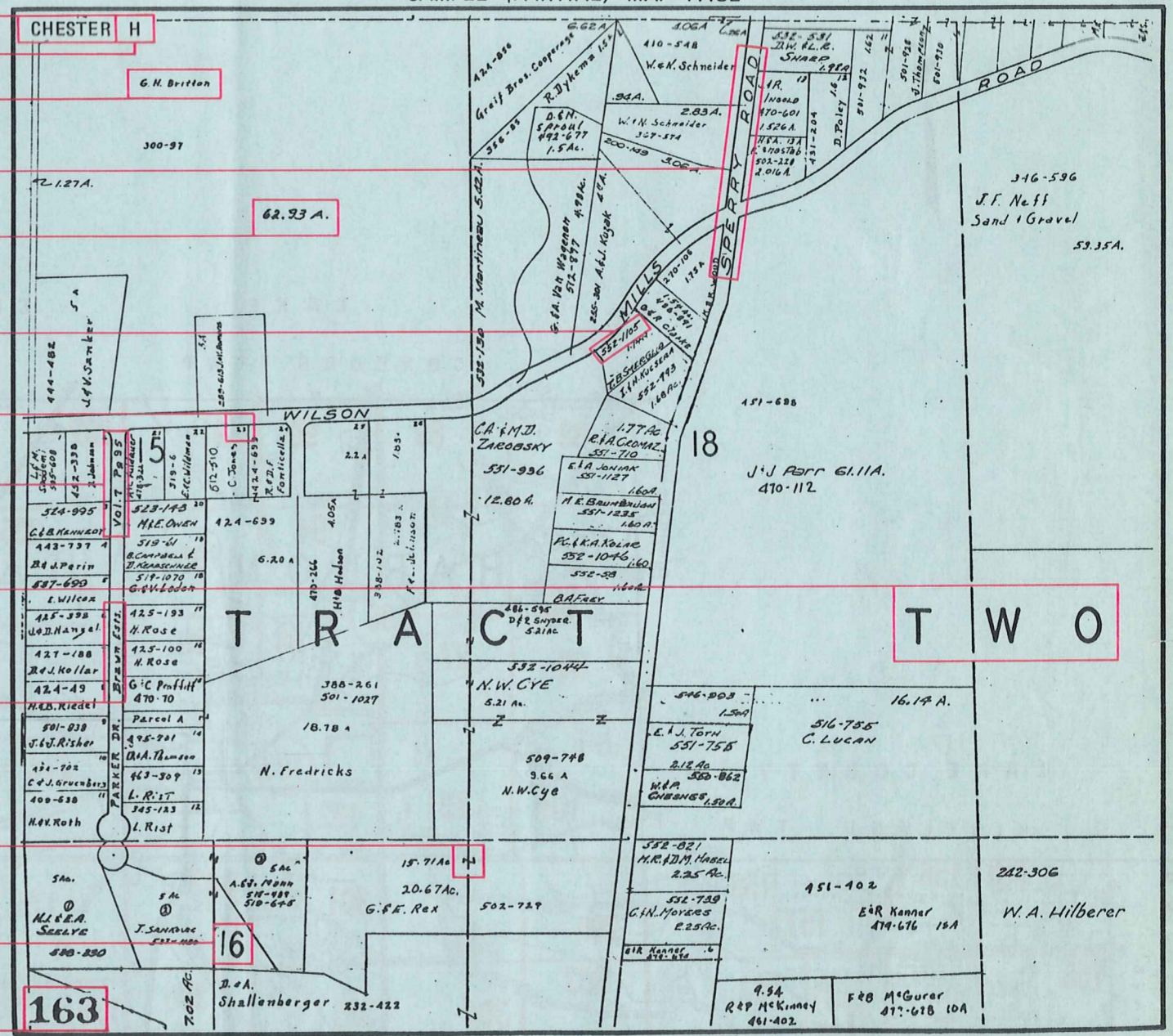
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
3. **B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.